

What is the Millennium?
and
When Will the Millennium Start?

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He will judge between many peoples, and rebuke strong nations afar off; they will beat their swords into ploughshares, and their spears into pruning hooks. Nation will not lift up sword against nation, neither will they learn war any more. Instead, everyone will sit under his vine and under his fig tree, and no one will make them afraid; for the mouth of Jehovah of Hosts has spoken. Micah 4:3-4

And this is the first resurrection. Blessed and holy are they who have their part in the first resurrection, and the second death has no authority over them, for they will be priests of God and of the Messiah, and they will reign with Him for one thousand years. Revelation 20:5-6

Jeshua came to Galilee, and was preaching the Good News of the Kingdom of God, and He said, "The time is complete for the Kingdom of God to arrive. Repent, and believe in the Good News." Mark 1:14-15

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John was given the vision of the coming Thousand Years of Peace, commonly called the Millennium, back in the first century AD. The resulting book of Revelation tells us that Jesus Christ will return as King of Kings, Christ's faithful disciples will be transformed and resurrected into spirit-based everlasting bodies, Satan will be bound for one thousand years, and we will help Jesus restore the earth into the Paradise it was first created to be. Christians have been eagerly waiting for, praying for, and often expecting this glorious Kingdom of God to begin soon. Let us look at some key verses showing us what the Millennium will be like:

Jehovah's Spirit will rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of Jehovah. His delight is in the fear of Jehovah, and He will not judge by the sight of His eyes, nor decide by the hearing of His ears; but with righteousness He will judge the poor, and decide with equity for the gentle of the earth. He will strike the earth with the branch of His mouth, and with the breath of His lips He will slay the wicked. Righteousness will be the belt of His loins, and faithfulness the belt of His waist.

The wolf also will dwell with the lamb, the leopard will lie down with the young goat, the calf and the young lion and the fatling together; and a little child will lead them. The cow and the bear will graze; their young ones will lie down together; and the lion will eat straw like the ox. The breastfeeding infant will play by the cobra's hole, and the weaned child will put his hand in the viper's den.

They will not hurt nor destroy in all My sanctified mountain, for the earth will be full of the knowledge of

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Jehovah, as the waters cover the sea. And in that day there will be a Root of Jesse, who will stand as a banner to the people; for the gentiles will seek Him, and His resting place will be glorious. Isaiah 11:2 to 10

He will judge between many peoples, and rebuke strong nations afar off; they will beat their swords into ploughshares, and their spears into pruning hooks. Nation will not lift up sword against nation, neither will they learn war any more. Instead, everyone will sit under his vine and under his fig tree, and no one will make them afraid; for the mouth of Jehovah of Hosts has spoken. For all people walk each in the name of his god, but we will walk in the name of Jehovah our God forever and ever.

“In that day,” says Jehovah, “I will assemble the lame, I will gather the outcast and those whom I have afflicted; I will make the lame a remnant, and the outcast a strong nation; so Jehovah will reign over them in Mount Zion from now on, even forever. Micah 4:3 to 7

For the people will dwell in Zion at Jerusalem; you will weep no more. He will be very gracious to you at the sound of your cry; when He hears it, He will answer you. And though Jehovah gives you the bread of adversity and the water of affliction, yet your teachers will not be moved into a corner anymore, but your eyes will see your teachers. Your ears will hear a word behind you, saying, “This is the way, walk in it,” whenever you turn to the right hand or whenever you turn to the left. Isaiah 30:19 to 21

So everyone will live in peace, and the disabled will all be healed. And whenever someone is about to make a disastrous

decision, we will be guided to the best choice. It will be a time of such joy that we can not truly imagine how good it will be.

But preceding the Millennium of Peace will be troubled times, so destructive that it will require Jesus's (Jeshua's) intervention to stop the entire earth from becoming a lifeless cinder:

And while Jeshua sat on the Mount of Olives, His disciples came and said to Him, among themselves, "Tell us, when will these things be? And what is the sign of Your coming, and of the end of the world?"

Jeshua replied and said to them: "Beware! Let no one deceive you. For many will come in My Name, and they will say 'I AM! I am the Anointed,' and they will deceive many. And you are certain to hear of revolutions and rumours of wars. Be careful, but do not be troubled; for it is necessary that all these things happen, but it is not the end yet. For nation will rise against nation, and kingdom against kingdom. And there will be famines and plagues and earthquakes in different places. All of these things are the beginning of sorrows.

"Then they will deliver you over to tribulation and they will kill you, and you will be hated by all nations because of My Name. Then many will stumble and will hate one another and will betray one another. And many false prophets will rise up and deceive many. And because of the abundance of iniquity, the love of many will grow cold. But whoever endures patiently to the end will have life.

"And this Good News of the kingdom will be preached in all the world as a testimony to all the nations, and then the end will come. And when you see the sign of uncleanness and desolation spoken of by Daniel the prophet, standing in the holy place (let he

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who reads this understand), then let those who are in Judea flee to the mountains. And he who is on the housetop, do not let him come down to take that which is in his house. And he who is in the field, do not let him go back to get his clothes. And woe to the pregnant and to those breastfeeding in those days! And pray that your flight will not be in winter nor on the Sabbath.

“For then there will be great tribulation, such as has not been since the beginning of the world until this time, nor will ever be again. And if those days had not been limited, none in the flesh would live; but because of the chosen, those days will be limited.” Matthew 24:3-22

Then I saw Heaven opened, and behold, a white horse. And He who sat on it was called Faithful and True, and in righteousness He judges and He makes war. His eyes were like a flame of fire, and on His head were many crowns. And He had a name written that no one knew except Him. He wore a garment soaked with blood, and His Name is called The Word of God. And the armies in Heaven followed Him on white horses clothed in linen, white and pure.

Now from His mouth came a sharp sword, by which He will kill the nations. And He will shepherd them with a branch of iron and He will tread the winepress holding all the wrath of God. And on His garment, over His thigh, a name is written: King of Kings and Lord of Lords. Revelation 19:11 to 16

He, of course, is Jesus Christ, also called Jeshua the Messiah, this is His Second Coming, and He will begin by bringing an end to war. This is followed by imprisoning the great instigator of hatred, lies, wars and corruptions:

And he seized the dragon, the ancient serpent, who is the Devil and Satan, and bound him for a thousand years; and he cast him into the depth, and shut and sealed the top of it, that he would not seduce all the nations again. After these years it is allowed to release him for a little time.

And I saw seats, and they sat on them, and judgement was given to them and the souls of those who were cut off for the testimony of Jeshua and for the word of God, and because they had not worshipped the beast nor its image, nor received the mark between their eyes nor on their hands. They lived and reigned with Messiah for one thousand years. And this is the first resurrection. Blessed and holy are they who have their part in the first resurrection, and the second death has no authority over them, for they will be priests of God and of the Messiah, and they will reign with Him for one thousand years. Revelation 20:2 to 6.

What joy it will be to live in a time when Satan is stopped from working ceaselessly to destroy everything of value, love and wonder. The thousand years of peace are celebrated each year during the seven day long Feast of Booths (Leviticus 23).

How Many People Will Live in the Millennium?

The Millennium is the central theme of the Feast of Booths, part of Jehovah God's Holy Days which is also called the Feast of Ingathering. It is held near the end of the summer's harvest in Israel, and symbolically celebrates the harvest of saved people into God's Kingdom, which begins with the Thousand Years of Peace.

The number of people who can potentially be added to those who will live with Jeshua for eternity during the Millennium is truly staggering, as we will see.

If we assume that Millennium will start soonish, and the world population is about eight billion people, how many will survive the Great Tribulation, including the war against Christ that will indeed be the war that ends war for a thousand years? The Bible indicates that at least two-thirds, and perhaps up to ninety percent of the world's population will die (Rev 9:18 & 14:17-20, Matthew 24:22 & Isaiah 6:11-13).

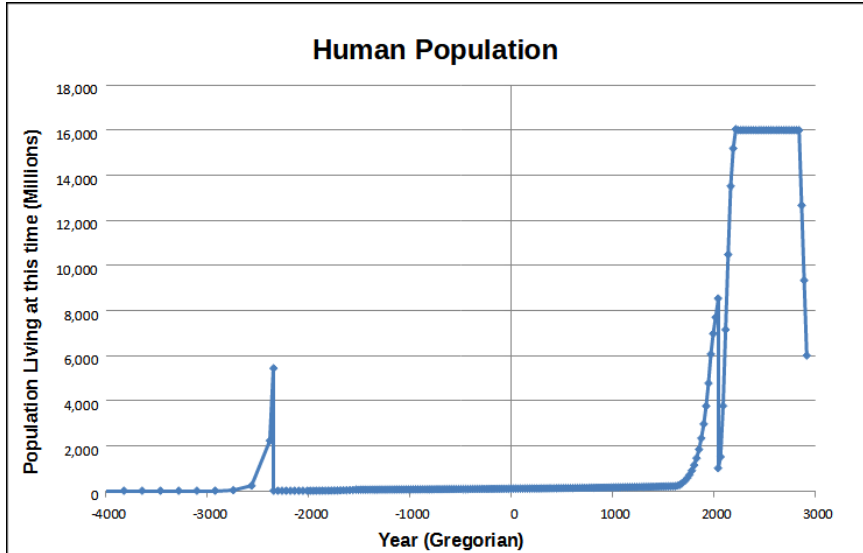
If we assume the worst option happens, there will be about 800 million people still alive when the Millennium begins. And as there will no longer be any war, nor disease, nor waste, nor famine, it is likely that the population will rapidly increase. In addition to them will be all of Christ's disciples who were resurrected and transformed into spirit-based bodies when He returned, which may number several million. They will be responsible for leading the humans in restoring the earth and giving them spiritual guidance. It is likely that under these conditions, the world could easily support twice its current human population, and do it while also restoring all the ecosystems required for all the other creatures we share this planet with. We will also assume that Jeshua will limit the total human population at any time during the Millennium to a maximum of sixteen billion people.

The first graph following shows that far more people will be born during the Millennium than during the entire six thousand years preceding it, assuming their lifespan will be about 100 to 120 years.¹ The first drop in human population numbers on the graph is due to the world-wide Flood during Noah's time, and the second drop is the soon-coming devastation during the Great Tribulation. But unlike Noah's Flood, when only 8 humans survived, this time about 800 million people will survive. The generation by

¹ As given in Genesis 5:3. Another possibility is that lifespans could be restored to pre-Flood lengths, in which case less than about 25 billion people would live during the whole Millennium (Isaiah 65:20-25).

generation population estimates underlying this graph, and the next graph relating to just the Millennium, are available as a spreadsheet:

[Millennium_Population_Limited.xlsx](#)

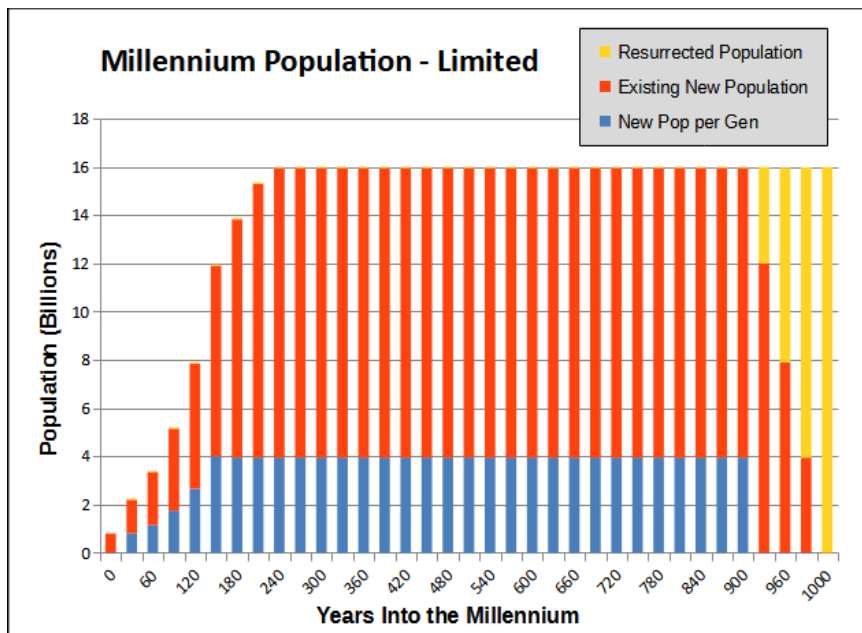


The second graph, highlighting the possible numbers and mix of people during the Millennium follows.

The data behind the two graphs suggest that from Earth's Creation, just short of six thousand years ago, until the start of the Millennium, there will have been just a little over 30 billion people, while during the Millennium, almost 110 billion people will be born. Restated, about 78% of the entire human population will be born during the Millennium. And all of these people will grow up without Satan's interference, and in a world where Jehovah God and Jeshua are indisputably there and in control. It is reasonable to believe that many, perhaps most, of them will choose to turn away from sin, obey Jeshua and accept his offer of everlasting life. That will make this group of up to 110 billion people by far the largest harvest into God's Kingdom.

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The first two hundred years will be spent cleaning up the mess we made prior to Christ's return and building the new infrastructure that will be needed as the population grows. Once the population has stabilised, it is likely that most of the effort will go into maintaining this infrastructure through the rest of the Millennium.



But does it seem unfair that the other 22% (including us) were not blessed with living during the Millennium of Peace? Though we cannot be certain, we believe it is likely that Jehovah God will begin the second resurrection during the Millennium, which is for everyone who was not a disciple of Christ before he returned (John 5:24-29 & Rev 20:4 to 6).² Again, this is not certain, but it seems

² This belief is consistent with the Aramaic manuscripts, which do not specify when the second resurrection begins. In contrast, the Greek manuscripts add this sentence to Rev 20:5, thus excluding resurrections during the Millennium: “*But the rest of the dead did not live again until the thousand years were finished.*”

probable that the Second Resurrection will start with those who died as fetuses and young infants. It is likely that there could be more than one and a half billion of them, and if they were all resurrected during the first nine hundred years of the Millennium, that would be about 1,670,000 infants resurrected each year.³ In the first fifty or sixty years of the Millennium, many of these children could be reunited with their birth mothers or other family members and raised by them. After that, they would be raised by adopting parents who loved children and wanted larger families. In this way, these young children would indeed all be born into God's Kingdom, and would grow into adults who would be able to decide if they wanted to become Jeshua's disciples or not (Isaiah 54:1-14).

As we come towards the end of the Millennium, from about the 900th year, births and resurrections of infants would stop, so there would be no young children or even young adults who would be unable to maturely decide if they wanted to follow Christ or Satan, when Satan is released at the end of the Thousand Years of Peace. And as the number of people who had been born into the Millennium began to decline, God could then begin resurrecting more people who had been progressively older when they died, moving from toddlers to teenagers to young adults. Again, they would then have time to mature and live in God's Kingdom before Satan is released for his final rebellion. These resurrected people would 'inherit' the homes, businesses and farms that were becoming vacant as their previous owners died or were transformed, and would be trained in their new roles and experience the joys of living in God's Kingdom, under Christ's rule.⁴ But all those who have already knowingly rejected Christ in their first life will not be raised until after Satan's rebellion, will go directly into judgement before

3 It is likely that about 100 million of these children were deliberately killed by abortion. The rest would be miscarriages, still-births and other tragic disasters.

4 This is why there is an apparent drop in the human population towards the end of the Millennium in the first graph, as it only includes unresurrected humans.

the White Throne and will be utterly destroyed in the Lake of Fire (Mat 10:28, Rev 20:7-15).

And when the Judgements and punishments are concluded, Jehovah God and Jeshua will renew the heavens and earth, and bring their New Jerusalem (the City of Peace) to earth (Rev 21:1 to 22:20)

This is explained in more detail in our [*Holy Days Service Transcripts*](#).

When Will the Millennium Start?

But can we know when God's Millennium will begin? Can we even speculate on this?

Jeshua made it clear that we cannot know exactly when it will start:

“Now learn this parable from the fig tree: When its branches become tender and it brings forth its leaves, you know that summer is arriving. So you also, when you have seen all these things, know that it is arriving at the door. Truly, I say to you, this branch will not pass away until all these things happen.⁵ Heaven and earth may pass away, but My word will not pass away.

“But which day and which hour no person knows, not even the envoys of heaven, but My Father alone.

⁵ Based on Paul Younan's 'this branch' in his Peshitta translation. It probably refers to the branch of Judah, which is still with us today. Alternatively, it could be 'this generation,' referring to the generation which will see all of these end-time things happening and then see Jeshua return as King of Kings, not to the generation that was alive when He spoke to the Apostles. Jeshua is pointing out how rapidly all these things will happen once they begin.

“But as the days of Noah, so will the coming of the Son of Mankind be. For as they were before the Great Flood, eating and drinking, and taking their women and giving them *in marriage* to men,⁶ until the day that Noah entered the ark, and they did not know until the Great Flood came and took them all, so also will the coming of the Son of Mankind be.⁷ Then two will be in the field: one will be taken and one will be left. And two will be grinding at the mill: one will be taken and one will be left.

“Therefore be alert, for you do not know in which hour your Lord will come.” Matthew 24:32 to 42

So we will have a general idea of when it is coming once the things that Jeshua previously mentioned to his disciples happen: wars, famines, plagues, earthquakes and more specifically, when they again begin to persecute and kill us for being Bible-believing Christians⁸ and false prophets arise. But we also know that it will be sometime soon:

Jeshua came to Galilee, and was preaching the Good News of the Kingdom of God, and He said, “The time is complete for the Kingdom of God to arrive. Repent, and believe in the Good News.” Mark 1:14-15

6 As in the Peshitta: it is unclear, but probably means the women were being given in marriage.

7 Gen 6:1 to 8:2

8 This is already happening in many nations. And even in the once ‘Christian’ western nations, numerous laws have been enacted in recent years that are available for use against Bible-believing Christians. One obvious example is the law making it a crime if we assist a person who asks us to help them overcome their gay, lesbian or trans-sexual aberrations. The popular media frequently portrays us as ignorant, hypocritical and violent bigots, and delights in finding nominal Christians that exhibit these flaws.

And underlying all of this is an ancient understanding of when these things may happen. It is based on this passage:

as you knew from the first: that scoffers will come in the last days, who scoff while they walk according to their own lusts, and they say, "Where is the promise of His Coming? For since our forefathers fell asleep, everything continues as it was from the beginning of creation."

For this they choose to disregard: that by the Word of God the heavens and the earth began and the land arose from the waters and in the water, by which the world that existed then was flooded with water and was destroyed. But the heavens and the earth which exist now are preserved by His word, and they are reserved for fire on the day of judgement and the destruction of the wicked children of men.

And you must not disregard this fact, beloved, that to Lord Jah one day is as a thousand years, and a thousand years is as one day. Jehovah does not delay His promises, though some people consider them delayed, for His Spirit is long-suffering toward you, for He does not desire that any person should perish but that every person would come to repentance. 2 Peter 3:3 to 9

It is a simple matter to correlate this to Creation Week, with the Thousand Years of Peace being equivalent to the seventh-day Sabbath Day of Rest. So this suggests that after suffering under Satan's 'ruling' of the world for six of these thousand year 'days,' we finally have a thousand years of Peace while Satan is bound.

This is what Edward Gibbon wrote in 1776 about the early Christian beliefs relating to the Millennium:

“The ancient and popular *doctrine of the Millennium* was intimately connected with the *second coming of Christ*. As the works of the creation had been finished in six days, their duration in their present state, according to a tradition which was attributed to the prophet Elijah, was fixed to 6,000 years.⁹ By the same analogy it was inferred that this long period of labour and contention, which was now almost elapsed, would be succeeded by a *joyful Sabbath of a thousand years*; and that Christ, with the triumphant band of the saints and the elect who had escaped death, or who had been miraculously revived, would reign upon earth till the time appointed for the last and general resurrection.”
(*Decline and Fall of the Roman Empire*, Vol. 1, p. 403).

This seems simple enough. If we know when the universe was created, or perhaps more specifically when Adam and Chavvah (Eve) fell and Satan was given authority over earth, we should have a good idea of when Satan will be bound and the Millennium starts.

All we need to do is follow the Bible’s chronology back to Creation. A piece of cake!! Well, having attempted to do this, along with many others, it turns out it is not that straight-forward. First, there are some problems in the Father-Son Chronology. Though we have a complete list of Jeshua’s ancestors through Mary’s line (Mat 1:1-16—see the Aramaic—and Luke 3:31-38), from the time of the Babylonian captivity to Christ we rarely know the age of the father when the son was born. And there are also some ambiguities in the given dates, as it seems that the age of the father when he begets his son(s) is sometimes his age when his first son is born, who is not always the son through whom the chronology to Christ is traced. One extreme example of this is Abraham. In Genesis 11:26-29, we are told that Abraham and his brothers are born when Terah is 70, but in Acts 7:4 we are told that Abram was

⁹ This was perhaps based on Psalm 90:4.

75 when he left Haran after his father died at 205, meaning Terah was 130 when Abram, his youngest son, was born. And all of this is using the Masoretic Hebrew dates. The Septuagint often has its own dates.

Because of these possible variations, different Creation Years can be calculated, and from them, different possible starts to the Millennium. As you can see in the Table, these can vary wildly.

Source	Creation (BC)	Millennium (Start AD)
Septuagint	5529	472
Septuagint	5336	665
Early Jewish	4339	1662
Masoretic (Scotus)	4192	1809
Masoretic (Ussher)	4004	1997
Anabaptist (Braght)	3970	2031
Septuagint (Bede)	3952	2049
Masoretic (Mercator)	3928	2073
Early Jewish	3761	2240

This Table gives a broad range, and there are dozens of others within this range. Most of the Masoretic based chronologies place Creation within two centuries of 4000 BCE. And of course, each generation of Christians wants to think they may be the ones that live to see the beginning of the Millennium, though few relish living in the preceding Great Tribulation. And as shown below, we are not exceptions!!

However, Jeshua's statement in Matthew 24:21&22, quoted above; that without his help the world would be utterly destroyed makes some of the earlier predictions for the Millennium

unrealistic. And there is also this prophecy in Revelation 9:15 & 16:

“So those four envoys, who had been prepared for an hour and a day and a month and a year, were released to kill a third of the children of men. Now the number of the army of the horsemen was two hundred million. I heard the number of them.”

It is only during my lifetime that humanity has “achieved” the ability to turn our entire planet into a barren wasteland. Nor was it plausible to assemble an armed force of 200 million until quite recently. But now we are in the unenviable position where, if Jeshua does not intervene and stop us, we will destroy everything, and there is some evidence that our self-destruction has already begun. But on the positive side, Jeshua’s statement also shows that the earth will in fact BE INHABITED during the Millennium.¹⁰ We will become priests and administrators over a devastated world, and we will help Jeshua restore it into a magnificent paradise.

Our attempt at the chronology was based on the Masoretic Hebrew, and we came up with the same Creation Year as Ussher. This year appeared to be confirmed by these items: 1: Abib 1 in 4004 BCE was a Sunday, resulting in a Saturday Sabbath. 2: the calculated Flood year, 2348 BCE, had the required 150 days between the 17th of the second month and the 17th of the seventh month (Gen 7:11 & 8:3). 3: The Jordan Crossing in 1510 BCE had the Passover on the Sabbath, making the Wave Offering the next day (Jos 5:10-11 & Lev 23:9-14). 4: Jeshua’s death was on Wednesday in 31 AD, thus confirming his birth in 4 BC.¹¹ And it was mainly the 4000 year link from Creation to Christ’s human birth that made us think the 4004 BCE date was likely correct.

10 For more proof of this, read [*Will the Earth be Desolate During the Millennium?*](#)

11 Jeshua was 30 when he began his ministry, and it lasted 3 ½ years (Luke 3:23 & Dan 9:24-27). Remember, there is no Year zero.

Though we knew we couldn't be certain, we were expecting the Great Tribulation to begin during early 1994, and hoping the Millennium would start three and a half years later in 1997 (Daniel 7:23 to 27, Revelation 12:13 to 17).

Of course we all know now that it didn't eventuate. And when many Christians got all excited about the year 2000, we were totally sceptical, as they never even made any attempt at a chronology to support their expectation, relying only on the year 2000 on a highly dubious calendar which was not correctly linked to Christ's birth, as He was born was in 4 BCE.¹²

However, I have recently restored the English translation of Thielem J. van Braght's 1660 Dutch book, *The Bloody Theatre, or Martyrs Mirror of the Defenseless Christians*. Braght, an Anabaptist, makes this startling statement in it:

About three thousand, nine hundred and seventy years after the creation of the world, in the forty-second year of the reign of Augustus, the second Roman emperor, when the whole world was at peace, Jesus Christ was born of the virgin Mary, (p.147).

Which is, of course, another way of saying that Creation, and specifically Adam's fall, was 4000 years before Christ was crucified.¹³ And Christ's impalement and resurrection were the two

12 Indeed, many of them expected to be whisked away from any test of their faith at midnight, on January 1, 2000, in their unBiblical 'pre-Tribulation Rapture.'

13 If you assume Jeshua was thirty when he died. However, he was thirty when he began his ministry, and was roughly thirty-three and a half years old when he was impaled, so van Braght's creation year would be about three years off, though correct if one believed Christ was born in 1 AD, as the Roman Catholic church taught. As Creation Week logically began on the first day of the year, which is Abib 1, and as the Passover lamb, including Jeshua, was sacrificed towards the end of the fourteenth day of Abib, it suggests that Adam and Chavvah (Eve) fell at the same time:

most significant events to ever happen since Creation. And it links well to the next most significant event: Christ's return 2000 years later to establish the Kingdom of God on Earth, which begins with the destruction of Satan's armies, ushering in the Millennium of Peace. On the downside, I am, so far, having difficulty matching Braght's creation date with an Abib 1 Sunday, and with the corresponding matches for the Flood and Jordan Crossing. Perhaps this is not surprising, as it appears that both the earth's and moon's rotational speeds and orbits were altered during the Great Flood, making all dates prior to the end of Flood difficult to calculate.

There are also a number of significant days on which Jeshua could return during the year, including Pentecost, but it seems likely, based on Jehovah's Holy Days, that the great battle between Satan and Jeshua's armies will be on the Day of Shouting,¹⁴ and Satan will be cast into the Depth and sealed in it on the Day of Atonement. It is likely that God's Anointed Son, Jeshua, will have returned before then, thus forcing Satan to assemble his human armies at Megiddo to confront Him (Revelation 16:16). Even with modern transport systems, it will still take some time, perhaps many weeks, to get two hundred million soldiers and their equipment there from all over the world (Revelation 9:16).

So even if it turns out that 2031 is the year of Jeshua's Return, we cannot predict the actual day of his return. But we can have a

almost two weeks after the Creation began, and only eight days after they were created. And note that Jeshua was impaled on a Wednesday, in the middle of the week (Dan 9:27), and spent exactly three nights and three days in the grave as He prophesied in Matthew 12:39-40. This is all explained in *God's Calendar and the Sign of Jonah*, at chcpublications.net, while more information on the Holy Days themselves, which portray Jehovah's entire Plan of Salvation, are available at https://chcpublications.net/#Holy_Day_Services. Although feasible, van Braght does not give any details of HOW they determined their Creation Date.

14 This is the first day of the seventh month on God's Calendar, and is often called, though incorrectly, the Day of Trumpets.

stab at guessing when the Great Tribulation might begin. Assuming the Tribulation ends on Atonement 2031, which is likely to be 28 September, and a time is 360 days (the length of a pre-Flood year), then three and a half times is 1260 days (Daniel 12:7, Revelation 11:1 to 15). This takes us back to April 16, 2028. And on God's Calendar, this day is Abib 20, and it is the Sunday during the Week of Unleavened Bread, which is the day of the Wave Offering.¹⁵ The Wave Offering is the day which commemorates Jeshua's resurrection, and was the day that He took his blood to heaven and then revealed himself, transformed, to some of his disciples.

However, it is now April, 2024, and April, 2028 is just four years away. And Daniel 12:11 tells us that before Christ returns, the daily sacrifices must be taken away. And they are not happening now, so they must be restarted before they can be taken away. Yet there is not enough time to get permission and rebuild the Temple of God before then. The answer to this problem may lie in the actions of the Jews when they returned to Jerusalem after their Babylonian captivity. We are told in Ezra 3:1 to 6 that they built an altar to Jehovah and began offering the morning and evening sacrifices on it even before the foundations of Jehovah's Temple had been laid. It is possible that this could happen again.

Though this is all interesting, and seems significant, it is only speculation, not prophetic revelation. But we must stay alert, and it may be that something astounding will happen on April 16, 2028 which confirms that it is the beginning of the Great Tribulation and/or God's two prophets appear (Rev 11). As always, all we can

¹⁵ The Calendar is indeed God's, is given to us in Leviticus 23, and we are told that they are to be kept **forever**. The calculated dates for these years are found with astronomical software, which is available at chcpublications.net, while tables for the Annual Holy Days from 2019 to 2040 are at [God's Holy Day Tables](#). This is not based on the inaccurate Jewish calendar, but instead uses accurate modern astronomical calculations to estimate the visibility of the new moon crescent to start each month and the ripeness of the barley in Israel to start each year.

do is wait, pray and keep serving our Lord Jah. And always remember our Messiah's warning: He will come at a time that we are not expecting Him (Luke 12:46).

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Spirit, Soul and Body-What does the Bible teach about the nature of human beings? Do we have a soul? What is our spirit? What happens when we die?

Eastern Meditation and Jeshua the Messiah-Recounts the experiences of a CHCoG member who became a Christian while practising Eastern Meditation.

The Ten Commandments-What are God's Ten Commandments? How do they guide us in our relationships with God, our family and our neighbours? Shows how obedience to Jehovah's Instructions would result in true civilization.

What is God's Name?-How can we know what God's Name is and how to Pronounce it? Does the Bible teach us to use God's Name?

God's Calendar and the Sign of Jonah-Shows how God's Calendar reveals that Jeshua truly kept the Sign of Jonah, His ultimate proof that He is the Messiah.

The Sabbath in Scripture-Has God's Seventh-day Sabbath been 'done away with'? What does the Sabbath mean, and does God want us to keep it?

Fifty Years in the Church of Rome-Charles Chiniquy's classic exposure of the corruptions of the Roman church, and how he found God's Gift of Salvation.

Unclean Animals and Food – What does the Bible teach about unclean animals? Does the New Covenant allow us to eat unclean meat?

Rome's Challenge: Why do Protestants Keep Sunday?-This Roman Catholic article proves there is no scriptural basis for changing the seventh-day Sabbath to Sunday, and shows that the Roman Catholic church made the change.

Sex, God and Families-Article exposing the dangers of sexual immorality and outlining the benefits of following God's sexual principles.

The Catholic Chronicles-Keith Green explores the meanings of the Roman Catholic Mass, transubstantiation, their concept of forgiveness of sin and salvation and what—if anything—Vatican II changed.

Free to Obey God – God's Son Jeshua sets us free! But what does he set us free from, and how does He expect us to live our new life?

Jeshua the Messiah: Is He the Son of God or Part of a Trinity?-Explores the relationships between God the Father, our Lord Jeshua, the Holy Spirit and us.

The Two Babylons, or the Papal Worship Proved to be the Worship of Nimrod and His Wife – Hislop demonstrates that Romanism is the Babylonian whore.

Software

Calculated Biblical Calendar-Calculates dates of Annual Holy Days, Crucifixion, Flood, Creation: allows you to test the new moon visibility locally.